



NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00** **P.M.**

ON **Wednesday, December 9, 2020**

LOCATION OF MEETING **Virtual ZOOM for Whitman-Hanson Regional High School
600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) *Michelle Lindberg* EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **INSURANCE SUB-COMMITTEE**

(Title of board, committee, commission, etc.)

Date **December 2, 2020**

(month day year)

AGENDA

Zoom meeting virtual call in number TBD

- I. Purpose/Goals of the Subcommittee
- II. Approve meeting minutes of July 2, 2019
- III. Next Meeting Date

Posting Date and Meeting Number (by SC Clerk)12/2/2020@ 1:30PM –revised time at 2PM: /INSURANCE SUB_12/09/2020